## District: **ANTHEM PARK COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting:	
Time:	
Location:	

Friday, March 11, 2022 9:00 a.m. Anthem Park Clubhouse 2090 Continental Street St. Cloud, FL 34769

Dial-in Number: +1 904-348-0776 Phone Conference ID: 862 156 243# (\*6 to Mute/Unmute)

## Agenda

Note: For the full agenda package, please contact <a href="mailto:sconley@vestapropertyservices.com">sconley@vestapropertyservices.com</a>

I.	Roll Call			
II.	<b>Audience Comments</b> – (limited to 3 minutes per individual for agenda items)			
III.	Administration Items			
	A. Introduction of Vesta Property Services by Howard McGaffney, Vice President of District Management Services	Exhibit 1		
	B. Amenity Manager Report by Maria Agosto – to be distributed			
	1. Call Report Summary			
	2. Presentation of the Monthly Landscape Maintenance Visual Scorecards			
IV.	Business Items			
	A. Consideration of Fence Repair Proposals – previously presented	Exhibit 2		
	1. Secure Fence Systems - \$2,800.00			
	2. Lasrasy Fence - \$2,870.00			
	B. Consideration of Yellowstone Green Belt Behind Clubhouse Pool and Playground Arbor Proposal - \$3,835.72	Exhibit 3		
	C. Consideration of Yellowstone Patriot Park Renovation Proposal - \$12,168.90	Exhibit 4		
	D. Consideration of Yellowstone January Irrigation Repair Proposal - \$2,215.21	Exhibit 5		
	E. Consideration of Custom Reserves Update Reserve Study Proposal	Exhibit 6		
	1. Non-site Update - \$1,400.00			
	2. Update with Site Visit - \$2,400.00			
v.	Consent Agenda			
	A. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held February 11, 2022	Exhibit 7		

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V.	Consent Agenda (continued)	
	<ul> <li>B. Consideration for Acceptance – The January 2021 Unaudited Financial Report</li> </ul>	Exhibit 8
VI.	Staff Reports	
	A. District Manager	
	B. District Attorney	
	C. District Engineer	
	1. Dog Park Fence Observation Report	Exhibit 9
	2. Volleyball Net Post Review	Exhibit 10
VII.	Supervisors Requests	
VIII.	<b>Audience Comments – New Business –</b> (limited to 3 minutes per individual for non-agenda items)	

## IX. Adjournment